| . N | NISSC | URI | DI | 715 | ION OF HEA | LTH — STAND | ARD | CERTI | FICATE O | F DEATH | 1000 | | 62-U | 44 | ၁၁၁ |
|---------------------------------------|-----------------|-----------------|-----------|------------|-------------------------------------------------------------------|-------------------------------------------------------|----------------------|-----------------------------------------------|-------------------------------|----------------------|---------------------------------------|---------------------------------------|---------------------------|-------------------|----------------------------|
| DEP | ARTME | NT OF MENDED | PU6 | LIC Re | : MEALTH AND WE egistration District No | 318 Prin | ary Regist | ration Dist | ict No1-A-F | Registrar's | _{No.} 1086 | <u> </u> | STATE FILE | NUMBE | R |
| DO NOT WRITE ON THIS STUB | A | WENDED | | = | FILED NO | V 1 9 1962 | | | <u> </u> | 1 2. USUAL RESI | BENGE ONL | | 100 1 414 41 | ρ | |
| √S 300 | | 1 1 | ı | 1. | PLACE OF DEATH | 0 .002 | | | | 1 | DENCE (Where de | CEASED 11VED | . If invitation | 7 | dence before admission) |
| * Rev. 4/59 | AMENDED | | | _ | | porate limits, give TOWN | HID calul | - 1 | gth of stay in 1b | c. CITY | Mo. | | O'F. A | uu | is! |
| | 급 | | | | OR | | onir only) | Len | gin of stay in 10 | OR TOWN | | | / | | nside Umits |
| 1 | | 11 | 1 1 | _ | TOWN St.Lou | ICT in hospital, give locat | | | Thursday Years | <u> </u> | Affton, | | | | No 🗆 |
| | <u> </u> | | | | HOSPITAL OR | | - | | Inside Limits | d. STREET ADDRESS | | | | 1 | side on Farm |
| 40003 | A | | | _ | INSTITUTION D.C | .A.Lutheran | Hosp. | | Yes No | <u> </u> | <u>7634 Elt</u> | on Ave | • | Ye | 12 No [] |
| 3 | | | 7 | 3. | NAME OF DECEASED (Type or print) | First | | Midd | • | Last | 4. DATE OF DEATH | Mont | h Da | iy | Year |
| 4 0 | | | | _ | | JOSEPH | | R | | C ALPINE | | Nov. | 11t | h, | 1962 |
| | | | | 5 | . SEX | 6. COLOR OR RACE | 7. Mari Wido | ried X0 | Never Married ☐ Divorced ☐ | 8. DATE OF BIR | | · · · · · · · · · · · · · · · · · · · | IF UNDER 1 Y Months Da | | UNDER 24 HR |
| 5 / | | | | 10 | Male | <u>White</u> | i | | | 1-27-189 | | | 10 017771 | | |
| 6 | ှု ပြ | | | 10 | USUAL OCCUPATION (during most of working | life, even if retired) | IUD. KIN | ווכטם אט ט | AESS OK INDUSIK | TI II. BIRIMPLA | CE (City and state of | or country) | 12. CITIZEN | OF WHA | AT COUNTRY |
| | 8 | | | 12 | Carpenter-F | Retd | Self | | R'S MAIDEN NAM | St.Loui | s.Mo. | NAME OF HI | U O CIAADS | S.A. | |
| 7 0 | 50LIO | | | 134 | John R. McA | Inina | l' | | _ | 16 | | | | *1FE | |
| 8 2 | | | | 15 | | IN U.S. ARMED FORCES? | - , , | | ie Hesse | 17. INFORMANT | | | L.MCA1 | pine | |
| 9 | AS | | | | es, no, or unknown) j (If y | res, give war or dates of | servic | | | | L.McAlpi | na_763 | L Elton | A # # | ton Vo |
| | ARE | | | _ | Yes. 18. CAUSE OF DEATH (| W.War #1 Enter only one cause per DEATH WAS CAUSED BY | line | ,, <u>, , , , , , , , , , , , , , , , , ,</u> | | Margaret | Harickipi | 110-707 | TELCON | INTERV | AL BETWEEN |
| 10 | | | E I | 1 | PART I. | | N.A. | Var A | a a | 1. 5.00 | | | | ONSET | AND DEATH |
| 11 | CORD | | | | | IMMEDIATE CAUSE (a | 1 - 1 | 70CA | POINL | IMPARC. | 1014 | | | | |
| | HIS RECCINSTEAD | 1 1 | DOCUMENT | ł | Condition | s, if any,) DUE TO (b | | Por 100 | А-т ы | SPOSCUE | אבים בו ב | | } | - | |
| 176-177 | 임임 | | | | which gas above co | ve rise to | | 70-70-1 | 7 70 1 50 | | • | | | | |
| 13 | SHS INSI | + | ┦┇ | l | stating the | ie under- | :) | | | 421 | <i>9</i> (| | | | |
| | S | | | χ | | OTHER SIGNIFICANT C | ONDITION | S CONTRI | BUTING TO DEAT | IH but not related | to the terminal | PART II | | | |
| G 1 | 1 1 | 1 | | CATION | | disease condition given i | n PART I (| (a) ` | | | | | | | in last 90 days. |
| ' ' | | | | S. | | ORPTES | | UL 17 | | W IN HIRE COCKS | DED 15-1 | 1 | · – | □ No | Unknown |
| | 8 | | 1 | CERTIFI | PERFORMED2 🔏 | 20a. ACCIDENT SUICID | E HOMI | | ZUD. DESCRIBE HO | INJURY OCCUR | RED. (Enter nature | or injury in F | AKI I OF PAR | i ii of i | tem 18.} |
| , | | | | | YES NO | 77. 15 V. 1 | | | | ·· | | | | | |
| Z | AMENDMENTS | | 1 1 | EDICAL | 20c. TIME OF Hour a.m. | Month, Day, Year | | | | | | | | | |
| RIBBON | | | | Æ | p.m. |) Tan DIACE | OF IN HIS | Y (e.e. in | or about home | 20f. CITY, TOWN, | OR LOCATION | | COUNTY | | STATE |
| USE BLACK INK OR PEWRITER RIBBC | | | | | 20d, INJURY OCCURRED WHILE AT WORK [NOT WHILE AT W | farm, f | actory, str | eet, office | bldg., etc.) | 2011 6111, 10411, | OK EDCHION | | | | JINIE |
| A S E | READ | | | - { | A. A I. I. I. I. | and from AUL 1 | r 19 | 59 | . Nuv | 11 1562 | _and last saw him | alius as O | CT > | <u>G</u> | 56 1 |
| USE BLACK OR TYPEWRITER | 12 | | | - 1 | 21. I attended the dece | 9300 170112 | 1:30 | P. | | • | e, and to the best | | | -, , , | |
| w ≥ | SHOULD | | | - 1 | Death occurred at- | | | | | 22b. ADDRESS | of and in the rest | my know | iooge, iroin ii | | . DATE SIGNED |
| Ď 🖫 | [호] | | Ö | | 224. SIGNATURE | DA T | ree or titl | | ~ | | 500010 | i. P | | - 1 ' | |
| F | S | | J≒ I | 1 | 1 and | 23b. DATE | 23c | MAME OF | CEMETERY OR CRE | 3654 EMATORY | 23d. LOCATION | City town | | J/Y | (State) |
| | Š | | <u>Q</u> | | BURIAL, CREMATION, REMOVAL (Specify) | | | _ | | | | | _ | | |
| | Ž | | AFFIDAVIT | | Removal | Nov.14,1962 | RESS | Kesur) | rection 25. DAT | TE RECD. BY LOCA | I St. Los L REG. 26 APEG | uis Con ISTRAR'S SU | NATURE / | | Mo |
| | ITEM | | ΒY | | | 4228 S.Kings | | ay Bly | | | Toa | 1 1 | rith. | 14. | D: |
| | ,— I | 1 1 | i — | | J = = | | | | · • _ | | · · · · · · · · · · · · · · · · · · · | <u>'1 49."</u> | | | . . . * |

DEC 2 1885

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name i | s recorded on the reverse side of this certificate was embaimed by me, |
|---------------------------------------------|------------------------------------------------------------------------|
| or by | , Student Embalmer No |
| working under my personal supervision. | Signed Ernest W. Spillars |
| StudentSignature of Student Embalmer | (/11080 |
| | Licensed Embalmer No. 14080 |
| | P. O. Address |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.